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Dear Saints,

Below is Bro. Jed's journal from our week at Texas Tech. We had three professions of faith in Christ and are still seeing fruit from our ministry there as students continue to contact us. Thanks to all of you who gave to make our two-week family mission to the campuses in Texas and Oklahoma possible. If you would still like to give a donation to help with the added expenses see info at the end of this e-journal. Also thanks again to our much needed prayer warriors. Enjoy the report! In Christ, Sister Cindy

REINFORCEMENTS FOR MARTHA AND ME

Texas Tech, March 21, 2011

Doris and Dave Metz joined us today. They will be with us for the next two weeks. I started the meeting. Since the students had just returned from Spring Break, I addressed the girls that had gone wild over the vacation. I warned fornicators and drunkards concerning the Lake of Fire. I did not draw a crowd. I had some letters to mail so I asked Sister Doris if she wanted to give it a try. She is always eager to preach. When I returned after about 10 minutes, Doris had 6 to 8 listening. She gradually built up the crowd. Doris is an old line Protestant who got the Catholics quite stirred warning them that they were all going to Hell. She condemned them for forbidding the eating meat and forbidding marrying and for calling the Pope father. She condemned Pope John Paul to Hell. She also warned against making any graven image. I supposed that I would have to explain my new staff crucifix. Her main emphasis was on holiness and living above sin. The Catholics in the crowd were defending sin saying, "We cannot

help but sin.” Therefore, most if not all the Catholics were likely condemned, but not because they were Catholics but because they were practicing sinners.



Sister Doris Metz preaching righteousness at Texas Tech. "Her main emphasis was on holiness and living above sin."

When I took over I concentrated on teaching on the freedom of the will. Few students ever deny free will although a lot of them might not understand what it means. My usual strategy is to get them to agree that we have a free will. When they do, I point out that if the will is truly free then we are able not to sin. If we cannot help but sin, then the will is not free.



Bro. Jed explains free will and personal accountability to the students at Texas Tech.



She is a bit irritated.



"Sometimes people need to get mad before they can get glad!"

Some of the students were not done with Sister Doris so they went over to question her, which is good. However, her crowd gradually built up until it was larger than mine. She seemed to have more of the gainsayers so I was able to reason with the ones that were still with me. Eventually, my crowd died out. I listened to Doris for a

while. She got into looking up a Bible passage with one girl. I considered this to be a good time to step back into the fray.

Meanwhile, Dave had a group of six or so around him for most of the afternoon. Doris had a few around her. About 2:30 my crowd died out as group of students was carrying on their own discussion concerning some of the issues which I had raised.



Bro. Dave Metz stood with his sign for five hours each day proclaiming the Gospel and reasoning with them from he scriptures!

I had Martha go back to the car to get my sandwich board sign with the list of sins. I wore that through the 2:50 break warning students to make sure that they were not listed on the sign. I repeatedly was condemned for judging. I explained that the sins listed were God's judgments. "If you are practicing any of the sins listed, then you are headed for Hell," I warned.

Eventually, I got into an argument with a couple of commies who argued, "Property is theft." I countered, "Property is sacred that is why stealing and coveting are prohibited in two of the Ten Commandments." Eventually, that discussion became student centered as they argued the socialism vs. capitalism among themselves.

I talked to Doris at the end of the day explaining that as a rule we do not want to get two crowds going until later in the afternoon. If a group around her was getting large enough to be a distraction to the main speaker, I suggested that she should walk away. She understood. I also explained that I take a more ecumenical approach to the Catholic /Protestant controversy speaking on what the two traditions have in common. I prefer to explain that even in the light of Catholicism that the students are condemned when they admit to practicing mortal sins such as fornication or homosexuality. She seemed to understand the importance of saying the same thing as much as possible.

Martha talked to a few Christians who were happy that we were on campus since we opened up so many opportunities for them to give their witness. A homosexual complained to her that the preachers were being unloving by condemning homosexuality. Martha explained that since we loved the homosexuals, we were warning them about the terrible consequences of sin. He said to Martha, "You are making sense."

Cindy, Priscilla and Sister Pat come into town tonight. We will have a

team of seven on campus tomorrow.

ASK THE JAPANESE

Texas Tech, March 22, 2011,

Cindy started the meeting without waiting for the break. Gradually, she built up a sizeable crowd. She then called on Sister Pat, which is the first time she has preached this academic year. She preached on the fear of God. A student asked her, "Why should we fear God?" Sister Pat answered, "Ask the Japanese."



The crowd gathers as Sister Cindy warns that ***"the unrighteous will not inherit the kingdom of God."***





Sister Pat, who turns 82 on May 17 is as young and anointed as ever!

There was a fellow who had made up several signs, one of which was quite satirical, “God Hates Figs,” containing the Scriptural reference where Jesus cursed the fig tree. We do not carry the “God Hates Fags,” signs like the Westboro Baptist Church. Nevertheless, we are sometimes wrongfully thought as being associated with Fred Phelps.

Another sign he held up read, “1 Tim 2:11-12, Let the woman learn in silence. . .” Interestingly, an open-air preacher challenged my journal report of yesterday questioning my liberty in “the old Pentecostal position(s) of a woman doing a man's work (even as she rightly bore down on Rome's heresies and false teachings...in deference to your "weak wrist" and "crucifix staff" in such areas).”



Sister Doris challenges the Christians on campus to live a holy life.



I am glad to have strong women of God helping me. Sister Cindy can out preach most men I know. Sister Doris has a good strong voice of righteousness and is able to draw and hold a crowd. Sister Pat has a unique way of interacting with the students and gives them good grandmotherly advice. As much as many may object, women are becoming dominate voices in public, political, media and corporate life in the 21st Century. I think it is important and crucial that God is raising god-fearing women like the ones I have mentioned and others like Sarah Palin, Michele Bachman, Ann Coulter and Dr. Laura.

It is more than a Pentecostal thing concerning women preachers. The Calvinists, especially the Baptists, usually discourage women from speaking to men. However, the Arminians, especially the Methodists and Pentecostals, where I have my roots, have more often been open to women preachers.

My understanding of the 1 Timothy reference is that it is applicable within the church but does not apply to evangelizing the lost. Even within the church I do not consider this restriction as an absolute. Generally, God would have the men do the preaching. However, there are so few men that are willing. Back in the 70's at the University of Florida there were three different men who told me that God had called them to follow my example and preach on campus. None of them followed through. God found a willing vessel in Cindy and she has been faithful, even preaching on her own for four years before we married.

As for the Catholic question there is an old adage in warfare, "Choose your battles carefully." We must have our priorities; one should not overextend oneself and fight on too many fronts. [Is America doing this in open up another war front in Libya?] The great enemy today is secularism humanism and false religions like Islam. I consider the differences between Catholics and Protestants not to be crucial to the common faith expressed in the Death and Resurrection of Jesus Christ.

This isn't to say that Catholic/Protestant difference should never be discussed, but I am much more concerned with the evangelical church that teaches we are all sinners and that we cannot overcome sin in this life, a church that often totally divorces works from faith. I believe with the Catholics, that true faith will result in good works.

I also acknowledge there may be men that God has raised up to challenge questionable Catholic doctrines. The RCC is big enough that it can handle these challenges.

With seven of us evangelizing, five women and two men, I noticed that by the middle of the afternoon there were five different group discussions going on at one time, one of which was exclusively student. Brother Dave throughout much of the afternoon had 12 to 15 listening to him as he wore his sandwich board. The students were more stirred today than yesterday and the crowds were larger. Several students commended our efforts. A mother of a Christian girl on campus even encouraged me over her daughter's cell phone. The daughter had called the mother to report the crusade on campus.

Cindy called upon Martha. Students began attacking her because she was with Sister Doris and Sister Pat whom they claimed were condemning them. Martha stood her ground well, as usual. A tall Christian came into the middle of the circle and said, "I will be over there if anyone wants to hear about the love of God. However, it is true that if you do not believe in Jesus you will go to Hell."

A student interrupted and asked, "If you Christians cannot even agree, whom should we believe?"

Martha answered, "He did not say he disagreed with me; he is just like most Christians, he does not want to talk about judgment and hell." Martha held the crowds' attention for almost 30 minutes and concluded with her skit.



Martha was fielding questions from the crowd for about 30 minutes.



Notice this fellow who is being very argumentative with Martha...You will see him again!

A student asked me, “Why is socialism sinful?”

I answered, “It is stealing. Socialists rob from the more productive members of society and redistribute the wealth among the less productive and unproductive.”

I explained that it is the role of the church and other charitable groups to help the poor. He said, “In China there is no church who is going to help the poor over there if the government does not do it?”

This is the problem; in China the church is forced underground. Socialists oppose the Church. Socialists want the peoples’ loyalty to be exclusively to the State. Socialists fight the Church and the Family because these two institutions are the greatest hindrance to the spread of socialism.

Many Christians wonder why I spend so much time speaking out against socialism. There were two students holding a large Red flag with the hammer and sickle throughout most of the afternoon.

We left campus about 4:15, rejoicing in the Lord. Preaching conditions were a challenge today with a 30 mile an hour wind. But the winds of the Holy Spirit, as always, prevailed.

BROTHER JED CORRECTED

Texas Tech, March 23, 2011,

I am glad to have some help since I have been mostly preaching on my own since January with Martha giving me short breaks. Sister Pat started the meeting and I took over for her after thirty minutes. I gave my lecture on the four questions any religion or philosophy has to answer. I appreciated one student who kept me on track when students asked questions or made comments not related to the topic.



Bro. Jed giving his "Answering the Four Questions" message.

An atheist asked, "Can a person be good without believing in God?" I countered by asking, "What is your standard for determining whether a person is good or bad?"

He appealed to the standard of the society in which one lives. When I demonstrated the problem with that standard, he invoked the Golden Rule. Right, that is a reasonable and coherent standard which will promote the highest good of all and prevent the highest misery of all. But as an atheist you have just appealed to a Christian standard.

This is a sports minded campus. Therefore, students related when I explained that each sport is defined by rules and boundaries. So it is with the game of life. It has definite rules and boundaries and one has to play according to the rules. God is the umpire or referee impartially enforcing the rules and boundaries. One student asked, "If God is the umpire, what is your role?" I answered, "I am the coach teaching men how to play the game according to the rules and boundaries of life."



Sister Cindy warns the students to fear "Him that has power to cast into hell." Luke 12:4-5

As the day progressed the students became more and more rowdy with the all of us taking a turn or two with the crowd except for Dave, who prefers to work quietly on the sidelines with his sandwich board. He is very effective in drawing a group of serious inquirers.

Late in the afternoon Sister Cindy announced that she thought the students needed to hear the gay song. I explained that I cannot sing that song without the permission of the gay community. Of course, they were anxious to grant me permission. I made sure that they agreed not to commit suicide since the song does ridicule gays. As it turned out the ones giving me permission identified themselves as bisexual. One of them was very vile in her reference to the male and female genitalia. Two pretty twin girls confessed to being bisexual. They claimed their parents knew and did not care.

I ended up giving my lecture, "Sex Ed with Brother Jed." Sister Pat had to correct me later upon how pregnancy actually happens. I have been giving my lecture for years and no student ever caught the error. Today a student pointed out something I had wrong. Later I asked Sister Pat and she told me the student was correct. I do not try to misrepresent my credentials. I tell the students that I have never take a course in human sexuality and my father never had that man to man conversation with me. We are all thankful for Sister Pat, an older woman and a widow, who can instruct a young man like me on the birds and the bees. Of course, I still knew more than the student who corrected me. He claimed that they have actually isolated a gay gene. He was also quite confused about where the genitalia belonged.

Sister Doris informed us of a student who repented today. Yesterday, he had been questioning Doris in the crowd and each time Doris gave him a Scriptural answer. After she turned the meeting over, the student followed her to the sidelines continuing to ask her about this sinless doctrine which we preach. He admitted that he looked at pornography. Today, he returned and said that after checking out the Bible verses she quoted that he believed he could overcome this sin and repented. In our surveys most college boys confess without shame to looking at porn. No doubt others in the crowd look and are ashamed to admit it. This boy was ashamed but he erroneously believed that all men were doomed to be dominated by lust. Thank God, that, "Whom the Son has set free is free indeed."

Martha Marie answers the scoffers.





Priscilla did a lot of sideline witnessing as well as singing a song for the crowd.



This guy held his "nice Jesus" sign for several of the days as a means of protesting our preaching. Where will he be when Jesus appears in the Eastern sky in flaming fire?



Sis. Doris prays with students.



The back of Sis. Doris' shirt says, "...Burn in Hell."



Sis. Doris and Sis. Cindy...Watch Out!

FROM T-SHIRT TO VEST

Texas Tech, March 24, 2011

It was windy and cold when Cindy started preaching. I noticed Andrew off at a distance. He has been one of the main hecklers every day. Each day he wore a t-shirt and gym pants. But today he was sporting a suit with a vest, like I wear. I gave him thumbs up. He walked over and I asked, "What is the occasion?" He answered, "I have had a change of heart. Last night I read the Bible for 7 hours. I read Mathew through Acts."



Andrew the heckler on Day 4: "I have had a change of heart."



Here Andrew is on Day 2. Martha was very upset with his behavior but she forgave him.

He was carrying a KJV hardback black Bible which he had tabbed. Andrew, who was born in Puerto Rico, said that he was raised a strict Catholic but when he went into the military for four years he rejected his Catholic faith. He admitted that he had been displaying a bad attitude all week. Yesterday, he had a long talk with Dave, who advised him to read a KJV Bible. He was amazed at how much stronger the words were compared to the translation which he had read in the past. I took him over to Dave and Doris to share the good news.



Andrew read the first five books of the New Testament in seven hours. You can see the tabs where he marked his new KJV Bible.

During my stint of preaching, Andrew testified to the crowd that he had a new understanding of love, that true love is an action not merely a feeling. Some of them remembered Andrew as a heckler. Several got on his case for his positive comments. Andrew said that he still did not agree with everything that we preach but he exhorted his fellow student to start listening. Later he went over to Martha and apologized on his knees for his offensive behavior against her.



"I have a new understanding of what love is," Andrew told the crowd.



Some mocked as Andrew told about his new faith, but others were listening.

I went face to face with a Presbyterian campus minister today. Steve is thirty and has five children. He grew up in the Methodist Church but rejected Methodism because he considered it to be a works based religion. He initially confronted Cindy, who asked, "Do you obey God?" He answered, "Sometimes."

Cindy demonstrated the inadequacy of his answer and turned the meeting over to me. Steve had his Bible open to 1 John. He asked me, "Do you believe the Bible is the Word of God?" I knew where he was going with this

book so I said, "Go ahead and read 1 John 1:8." I ended up quoting it but quoted through to verse 9 which cleanses us from all unrighteousness. His pet saying was "Christians struggle with sin."

Finally, he quieted down enough for me to read the first ten verses of chapter three of 1 John. When I got to verse 8, "He who sins is of the devil." He said that he could not go a day without sinning. I was able to get him to admit the he could go five minutes without sinning. I countered, "Then you ought to be over to go a day, week, month or year without sinning." He objected, I finally got in his face and called him a son of the devil. At times students in the crowd distracted him from giving excuses to the crowd to sin. But we went a few other rounds. He claimed that he was not excusing sin. I said if we cannot go through a day without sinning then we have an excuse to sin. I explained that our struggle with sin is not a struggle within but we are battling sin in the world. We do struggle with temptation but we overcome sin because "greater is he that is in us than he that is in the world."



Brother Jed explains the difference between temptation and sin. Presbyterian campus minister listens on the left.

I finally turned the meeting over to Sister Doris. As soon as she came up, Steve gave a lengthy speech. Doris handled him well, mostly letting him speak for a while and she countered his message of incomplete obedience with holiness.

Later, I had a lengthy discussion with Steve. He wanted me to apologize for calling his a child of the devil. "Then tell me that you don't sin daily and stop giving believers an excuse to sin. You need to apologize for interrupting my witness," I countered.

We calmly talked about a number of issues including the differences between temptation and sin, limited atonement vs. Jesus dying for all, and the need for the law to precede grace. I gave him a copy of *Walking in the Spirit*. He finally concluded that we were not as far apart in our beliefs as he originally thought. He also admitted that perhaps he had misunderstood a few things which I was teaching. I have not noticed him before today. I suspect the some of his student disciples had informed him of our preaching and our claim to living above sin. They may not have rightly conveyed our views. I suggested that he needed to listen before he criticizes. We eventually shook hands.



Priscilla gives the Gospel through song.





Martha, The Arrow!



Cindy had a conversation with Jessica on the sidelines. At first she thought we were crazy but as she listened she discovered we were teaching the same thing that her pastor and his wife and her parents taught. She admitted that she was backslidden and headed for Hell. Cindy asked if she was willing to talk over the phone with her pastor's wife. She texted her but she did not get a reply. So Cindy prayed for Jessica after she verbally made the commitment to turn back to the Lord.

Thankfully, by mid afternoon the sun came out and the wind slowed down. We had an excellent day. Many students have been bringing out their Bibles each day and checking us out. Despite Steve, we have had a considerable amount of encouragement from Christians. This evening I received the following email:

Hello sir. I am a student at Texas Tech University. I just wanted to say thank you for coming here and preaching. I really enjoyed hearing what you and your wife had to say every day this week. It was a great part of my day to listen to what each of you had to say and hearing your experience. I also really enjoyed your daughters' speaking, playing, and singing, it is truly a blessing. You have a beautiful family and I am happy to see all of you together. I am sorry for the way that some of my fellow students treat all of you and I just wanted you to know that I enjoyed everything that you said and did. Sorry that I was not able to talk to y'all individually but I wish you all the best and look forward to hearing you on future occasions.

*Your friend,
James*

FACECIOUS BEHAVIOR

Texas Tech, March 25, 2011

I started the meeting. My first questions dealt with the subject of socialism, which was the issue upon which I built the crowd. I turned the meeting over to Sister Pat. The students were very frivolous today, which was disappointing. This week there were significant spans of time where there was serious reflection. One fellow passed out Brother Jed Bingo Cards. This was a novelty to the students at Texas Tech, which may have added to the frivolous behavior. Friday can also add to an attitude of playfulness. In the mind of many students the weekend really begins on Thursday night. Their minds shut down for the weekend and their physical appetites began raging.



Students are playing Bro. Jed Bingo as Sis. Pat warns them of "judgment to come."

About a dozen students left the crowd while Sister Doris was speaking, including one of the twin bisexual girls which I mentioned the first of the week. She asked me, "How can I overcome the temptation to lust after my girlfriend?" I answered, "The same way one would overcome the temptation to lust after a boy or to lie, steal or cheat. Once in bondage to the sin of lust one needs the deliverance only Jesus can bring through the new birth."



Girl to the right of Sis. Cindy is the one who later asked Bro. Jed how to overcome the temptation to lust after her girlfriend. (She was serious. You would not believe how rampant homosexuality and lesbianism are!)

These and other students seem to have no idea of how to overcome temptation. Few of them, even among the professing Christians, understand the difference between temptation and sin. Subjects like sin and temptation are not a part of their psychology or sociology classes and these issues are rarely addressed in the church anymore. Few of them know the Lord's Prayer.



At the end of the day I had a long conversation with Candace. She questioned me yesterday extensively. She was filled with questions concerning the nature of love, sin vs. temptation, God's foreknowledge and freewill. The girl is a thinker. Yesterday, I gave her a copy of Walking in the Spirit.

Dave and Doris left us at the end of the day. They make a great Priscilla and Aquila team. I look forward to them rejoining us again next year. Doris is 70 and Dave is 68. Dave mentioned that I keep them on a rigorous schedule whenever they minister with me. He said he very much enjoyed the week. Again today, Dave, for most of the afternoon had a group of serious students surrounding him.



Sis. Doris has a powerful testimony!

Martha and Priscilla were sitting on a blanket and several students (mostly boys) talked to them for much of the afternoon. They asked, "Are you as educated and opinionated as your parents?" Martha responded, "Maybe as opinionated but not as educated." Martha and Priscilla entertained the students with some of our war stories and told them my testimony. The students admitted that they liked me and liked the way I answered their questions.



Bro. Dave is in the background with a crowd of students while Martha and Priscilla have discussions with another group in the foreground.



“Are you as educated and opinionated as your parents?”



Martha and Priscilla told them stories about Bro. Jed and campus incidents. They explained how our methods are Biblical and talked about their personal faith in Christ.



Our van was marked up in the parking lot with sayings like, “Gay, lesbian, bisexual, or straight, I am still happy.” One the back window was written, “Jesus love you no matter what.” Thankfully, we will able to wash it off.



They had written words from Lady Ga Ga's song, ***Born This Way***. The song says that people are born gay and should be proud of it. It took a little scrubbing but we got it off.

I received the following comment as a result of this journal entry on facebook from Ainsley D., "I am (the twin you spoke to) really appreciated what you had to say and have actually been reflecting on it since it happened. I never saw it before from the standpoint that it's about control even if you do have the feelings/temptation. Thank you for coming and standing for what you believe, it's very impressive and I look forward to your return."

Thank you for your faithful prayers and support. Please continue to pray for us. You may donate to CMUSA using PayPal by going to our web site brojed.org or by mailing your check to our home address: CMUSA 2402 Longview Dr. Columbia, MO 65203. All gifts are tax deductible. Thank you for your generosity.



We are preaching at Mizzou this week! Bro Cope has joined us!